

# UNOFFICIAL COPY



Doc#: 0707404036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2007 11:04 AM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Loan No. 1766138725

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCOS CHAVEZ AND ALMA D. CHAVEZ AND ROBINSON SALGADO, its/his/hers/their, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 2003, and recorded on December 10, 2003, in Volume/Book Page Document 0334402147 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

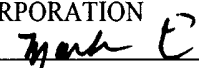
TAX PIN #: 16354080380000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3420 W 38TH PL, CHICAGO, IL, 60632-0000

Witness my hand and seal 01/31/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

  
MARK ENNIS  
Vice President



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3-0  
P-3  
MAY  
2007

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/31/07.



VICKI C KNIGHTEN -54231  
Notary Public  
Lifetime Commission



Prepared by: CAROLYN WALKER  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766138729  
County of: COOK  
Investor No: 510  
Investor Category:  
Investor Loan No: 723237253

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**UNOFFICIAL COPY**

LOT 39 (EXCEPT WEST 22 FEET THEREOF) AND LOT 40 IN I.A. WATSON'S SUBDIVISION OF BLOCK 16 OF J.H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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