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Doc#: 0707406144 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/15/2007 02:30 PM Pg: 1 of 2

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SERVICING, LLC 1661 Worthington P.oad Suite 100 West Palm Beach, Florida 33409 Loan Number: 80270168

Investor #: 2580

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 30, 2006 and executed by REY HERNANDEZ AND DANELIA HERNANDEZ, as Mortgagor(s), in the amount of \$ 375,000.00, and recorded on 7-18-06, in Book at Page as document number Co. 4905112, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 14 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as: 2233 WEST 21ST STREET, CHICAGO, ILLINOIS

Tax ID #: 17-19-319-011-0000

Dated: FEBRUARY 21, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 497 374

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## **UNOFFICIAL COPY**

MORTGAGE

**ELECTRONIC** 

REGISTRATION

SYSTEMS,

INC. ACTING SOLELY AS NOMINEE FOR MILA INC.,

Doris Chapman Commission # 50518204

Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding on in

DBA MORTGAGE INVESTMENT LENDING

ASSOCIATES, INC.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 21, 2007, by Neil Dyson, Vice President of MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

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