

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0707406100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2007 11:24 AM Pg: 1 of 2

Loan # 65065064769961XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JOSIP DUKIC AND DENANA PEKOVIC DUKIC HUSBAND AND WIFE NOT IN TENANCY IN COMMON NOR IN JOINT TENANCY BUT IN TENANCY BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0504112052** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **9401 LATROBE AVE SKOKIE IL 60077-1113** and legally described as follows: **SEE ATTACHED LEGAL**

Permanent Index No. 10-16-112-018-0000

Today's Date 02/16/2007

Wells Fargo Bank, N.A.

Name of Bank

By *Jonna L Denson*
Jonna L Denson, VP Loan Documentation

COUNTERSIGNED:

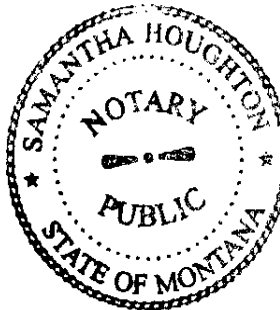
By *Amber D Jensen*
Amber D Jensen, VP Loan Documentation

Mail / Return to:
JOSIP DUKIC
9401 LATROBE AVE
SKOKIE, IL 60077-1113

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Samantha Houghton
Samantha Houghton
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 08/20/2009



This instrument was drafted by:
Jean Adams, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials/signature

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF
COOK, IN THE__
STATE OF ILLINOIS, TO WIT: THE WEST 40 FEET OF LOT 19 IN SMOOK-SEIMS
AND____
COMPANY'S HARMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE_____
NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART HEREOF
LYING_____
NORTHEASTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY
OF CHICAGO AND__
NORTH WESTERN RAILROAD COMPANY), IN SECTION 18, TOWNSHIP 41
NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS._____¹

¹ DUKIC, JOSIP