

Doc#: 0707415024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2007 09:03 AM Pg: 1 of 3

Prepared by: KARUNA V. VYAS OCWEN LOAN S'ER VICING, LLC 1661 Worthington Poac Suite 100 West Palm Beach, Floria 33409 Loan Number: 80099666

Investor #: 2551

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 31, 2006 and executed by FRANCISCA RODRIGUEZ AND BERNARDINO RODRIGUEZ as Mortgagor(s), in the amount of \$ 293.250.00, and recorded on 2-16-66as document number 6664747076, in the Office of the at Page Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HEREOF

-10/4's Office Commonly known as: 2028 NORTH LACROSSE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-33-229-045-0000

Dated: FEBRUARY 01, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC.

Neil Dyson

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was asknowledged before me, the undersigned Notary, on FEBRUARY 01, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEL FOR TAMAYO FINANCIAL SERVICES, INC. on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman Commission # DD518204 Expires: FEB, 14, 2010 Bonded Thru Atlantic Bonding Co., Inc

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Loan Number, 80 099666

EXHIBIT "A"

The North 6 feet of the West 57 feet of the East 83 feet of Lot 12, the North 3.4 feet of the West 7.75 feet of the East 90.75 feet of Lot 12, all of Lot 13 and 14 (except the North 16 inches thereof) in Block 2 in Mcauley and Elliot's Rutherford Subdivision, being a subdivision of Lot 3 of the County Clerk's Subdivision of the East ¾ of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.