

UNOFFICIAL COPY



Doc#: 0707415025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2007 09:03 AM Pg: 1 of 3

RA

Prepared by: PUPVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 33900739
Investor Number: 2393

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 9, 2004 and executed by JULIE D. MENART, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Beneficiary in the amount of \$150,000.00, and recorded on 10-25-04 as document number 0429949169, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1607 WAXWING COURT, SCHAUMBURG ILLINOIS

Tax ID #: 07-01-200-076-0000

Dated: JANUARY 19, 2007

When Recorded Mail To:

Financial Dimensions, Inc
1400 Lebanon Church Road
Pittsburgh, PA 15236

486306

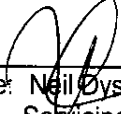
Loan Number: 33900739

*3-4
S.C.
P.S.
M.J.
B.W.*

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Property of Cook County Clerk's Office

NEW CENTURY MORTGAGE CORPORATION
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC



Name: Neil Dyson
Title: Servicing Officer

STATE OF FLORIDA

Power of Attorney recorded on : MARCH 20, 2006
Instrument number : 06-07922024


COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 19, 2007 , by Neil Dyson, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION** , on behalf of the company. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Christian**
Commission # DCS10204
Expires FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number 30900739

EXHIBIT "A"

SITUATE IN COOK COUNTY, STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1. THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 115.39 FEET; THENCE NORTH 90 DEGREES EAST, 112.28 FEET; THENCE SOUTH 00 DEGREES EAST, 29.46 FEET; THENCE NORTH 90 DEGREES EAST, 83.84 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 89 DEGREES, 48 MINUTES, 02 SECONDS EAST, 10.00 FEET; THENCE NORTH 00 DEGREES, 11 MINUTES, 58 SECONDS WEST, 17.02 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 02 SECONDS EAST, 40.04 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTES, 58 SECONDS EAST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 3.16 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTES, 58 SECONDS EAST, 9.81 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 40.88 FEET; THENCE NORTH 00 DEGREES, 11 MINUTES, 58 SECONDS WEST, 0.43 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700076 AND AS CREATED BY DEED RECORDED AUGUST 2, 1979 AS DOCUMENT NUMBER 2508697 FOR INGRESS AND EGRESS.