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Doc#: 0707415133 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2007 02:15 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000911938162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

Address....:

EMMA GREEN

Property

6921 S KIMBARK AVE,

P.I.N. 20234110100000

CHICAGO,IL 60637 heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2005 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510549276, to the premises therein described as situated in the County of COOK, State of Illinois 2. follows, to wit:

THE NORTH 1/2 OF LOT 146 AND THE SOUTH 1/2 OF LOT 147 IN BROCKHAVEN, BEING S.E. GROSS' SUBDIVISION OF THE SOUTH 23 569/1000 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Jeanine Abramoff

Assistant Secretary

0707415133 Page: 2 of 2

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to me (or p. oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst unlent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 2007.



L. Ellison, Notary public

Commission expires 12/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI'M THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EMMA GREEN 6921 S Kimbark Ave Chicago, IL 60637

Prepared By: Nic

Nicole Jackson

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684