## UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0613610328 Wells#: 0613610328

Pool #: FNMA 3000254911

Doc#: 0707417030 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2007 09:31 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSF ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/01/2003, and made by VINCE M. MARINO AND CARRIE ANN MARINO to WOODFIELD PLANNING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0322641097 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

07-28-113-003-0000

known as: 1121 LOWELL LANE SCHAUMBURG, IL 60191

02/24/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: MARY TO MCCOWN

MARY JO MCGOWAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

MARIA LEOMOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6559762

TM1306038

form5/FRMIL1



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RIDER - LEGAL DESCRIPTION

6. BEING A SUBDIVISION

OF THE THIRD PRI
RECORDE! LOT 5228 IN WEATHERSPIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28 AND 28, TOWNSHIP 41 NORTH, RAPAR O, EAST OF THE THIRD PRINCIPAL MERIDIAN, PROPERTY CONTRACTOR OF THE CON ACCORDING TO THE PLAT THERSOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 11, 1985 AS DOCUMENT 19363646, ALL IN COOK COUNTY, ILLINOIS.