

# UNOFFICIAL COPY



Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-9884  
(800) 933-2890  
Lien Release Department

Doc#: 0707422003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2007 11:01 AM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 2000334739  
Investor Loan# :  
PIN/Tax ID # : 15-08-206-019  
MIN #: 100065000000036897  
VRU Tel. #: 1-888-679-6377  
Property Address:  
42 GRANVILLE AVENUE  
BELLWOOD, IL 60104

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLIT FLD 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MARIA LUISA LLAMAS**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

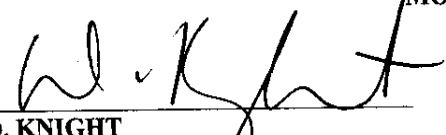
Loan Amount : **\$139,900.00**

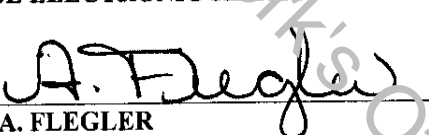
Date of Mortgage : **05/30/2003**

Date recorded : **07/15/2003** Book: Page: Document # : **0319649016 and**

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/07/2007**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

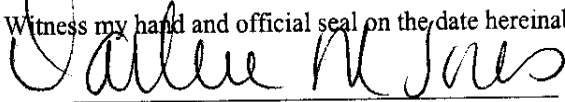
  
**D. KNIGHT**  
ASSISTANT VICE PRESIDENT

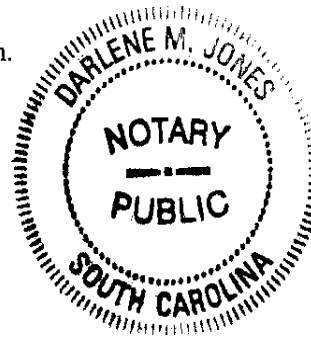
  
**A. FLEGLER**  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **02/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **D. KNIGHT** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **DARLENE M. JONES**  
My Commission Expires: **05/14/2011**



S.Y.  
P.O.  
S.N.  
M.Y.  
M.Y.

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State Of IL  
County Of COOK

Investor Loan# :

POOL #: 326886

NETBANK #: 2000334739

PIN/Tax ID # : 15-08-206-019

MIN #: 10006500000036897

Lien Prepared By: Lien Release Department

NETBANK

9710 TWO NOTCH RD

(800) 933-2890

VRU Tel. #: 1-888-679-6377

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Legal Description: THE NORTH 1/2 OF LOT 75 AND ALL OF LOT 76 IN ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF ST. CHARLES ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office