SHUNOFFICIAL COPY

This Instrument Prepared By: UNITED HOME LOANS, INC. 3 WESTBROOK CORPORATE CENTER #1010 WESICHESIER, IL 60154

After Recording Return To: UNITED HOME LOANS 3 WESTBROOK CORPORATE CENTER #1010 WESTCHESTER, ILLINOIS 60154



Doc#: 0707426017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2007 09:33 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06120700/655481728

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 2007 executed by JAMES M CONNOR AND MARGARET R CONNOR, HUSBAND AND WIFE AND CHRISTOPHER F VAISVIL AND ELIZABETH M VAISVIL, HUSBAND AND WIFE AS TENANTS IN COMMON

to UNITED HOME LOANS

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,

WESTCHESTER, ILLINOIS 60154

and recorded as Document No. 0107486016 , Book County Recorder of Deeds, State of COOK

, and Page Number ILLINOIS , by the

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-20-214-014-0000

Commonly known as: 828 W. GRACE STREET UNIT 601, CHICAGO, ILLINOIS 60613 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal afficiant due under this note(s) is 235,200.00

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 9,2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

County.

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

UNITED HOME LOANS

By: MICHAEL DO

Its: PRESIDENT

43054665666666666 'OFFICIAL SEAL' MICHAEL TUNIS Notary Public, State of Illinois

My Commission Expires 9/1/08 \*\*\*\*\*\*\*\*

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\_\_0707426017 Page: 2 of 2

ALTA COMMITMENT
Schedule B - Exceptons Cont.
File Number: TM235434
Assoc. File No: "

## UNQFFWCIALICOPY

## GUARANTY COMPANY HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: Unit 601 and P151 together with its undivided percentage interest in the common elements in Parkview East Condominium, as delineated and defined in the Declaration recorded as document number 0702615067, in the Northeast Quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space, S69, a Limited Common Element as delineated on a survey to condominium recorded as document number 0702615067.