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WARRANTY DEED

Doc#: 0707435155 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 03/15/2007 10:16 AM Pg: 1 of 3

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue cothe laws of the State of Illinois and duly authorized to transact business in the State of

ABOVE SPACE FOR RECORDER'S USE ONLY

Illinois for and it consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

JOHN SCHMID & RITA SCHMID, Husband and Wife, as Tenants by the Entirety,

the following described Real Estate cituated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NO. 704 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERILUAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

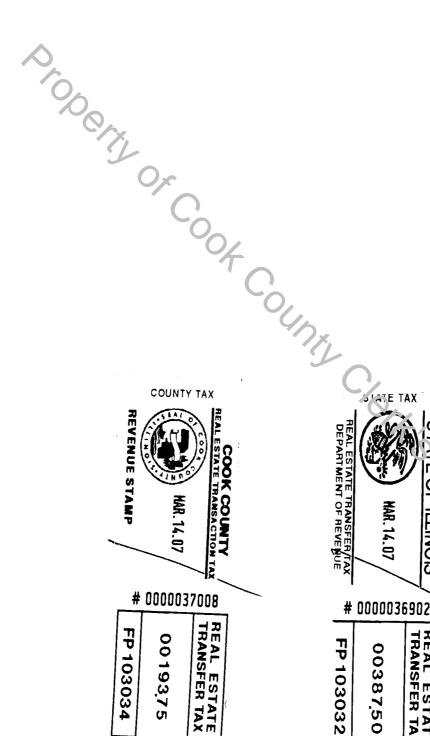
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-51, LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

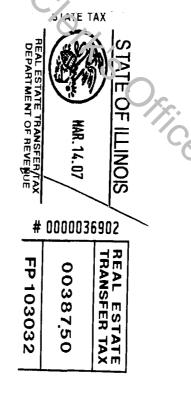
Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 03-29-347-004-0000; 03-29-347-016-0000 03-29-347-017-0000; 03-29-347-018-0000 $03\hbox{-}29\hbox{-}347\hbox{-}019\hbox{-}0000; 03\hbox{-}29\hbox{-}347\hbox{-}020\hbox{-}0000$ 704, Arlington Heights, IL 60005 Address(es) of Real Estate: 10 S. Dunton, # In Witness whereof, said Grantor has caused its name to be signed to these presents by its Manager, this 28th day of February BANBURY METROLOFTS, LLC STATE OF ILLINOIS)SS COUNTY OF DUPAGE) I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Hesse is personally known to me to be a Managing Member of Banbury Metrolofts, LLC and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Agent, has signed and delivered the said instrument and pursuant to authority given by the Partnership of said limited liability corporation, as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 28th day of Feb My commission expires: OFFICIAL SEAL WENDY L KUL AS NOTARY PUBLIC - STATE OF ILLINOIS This instrument was prepared by: Michael J. Domanico, Esq. 503 N. Front Street McHenry, Illinois 60050 MAIL TO: SEND SUBSEQUENT TAX BILLS TO: 10 S. Dunton. # 10 S. Dunton, # Arlington Heights, IL 60005 Arlington Heights, IL 60005