

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0707435214 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2007 11:20 AM Pg: 1 of 2

Date: 03/08/07

Order Number: 1410 008375045

*HW et*

1. Name of mortgagor(s): WALTER E AND PEGGY J PALMER
2. Name of original mortgagee: HERITAGE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319133316
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 32-08-409-024-0000  
Common Address: 159 S PAMELA DR, CHICAGO HEIGHTS,  
ILLINOIS 60411

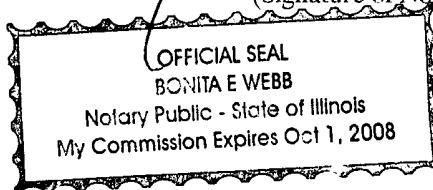
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

State of Illinois  
County of *COOK*  
This Instrument was acknowledged before me on *3/8/07* by *Gene Moore*  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



BOX 334 CTI

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**Legal Description:**

LOT 82 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office