



Doc#: 0707542161 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2007 01:08 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Harris N. A.  
M Coffman  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**AND WHEN RECORDED**

**MAIL TO:**

ELIZABETH R. DUSTIN  
739 LITTLETON TRAIL  
ELGIN IL 60120

Loan Number: 653140548

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH R. DUSTIN

Original Mortgagee(S): HARRIS, N.A., assignee/successor to HARRIS BANK ROSELLE

Original Instrument No: 0400811119 Date of Note: 12/20/2003 Original Recording Date: 01/08/2004

Property Address: 739 LITTLETON TRAIL ELGIN, IL 60120

Legal Description: Lot Block Section Township Range Plat

**UNIT 61-5 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Pin #: 06-20-208-017-1245

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2007.

Harris N. A.

By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 03/06/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

# UNOFFICIAL COPY

My Commission Expires:  
12/07/2009  
Resides in: Cook

Property of Cook County Clerk's Office

