NOFFICIAL COPY

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

SARA BONTRAGER INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009 Doc#: 0707548008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2007 09:08 AM Pg: 1 of 3

1008049155 SALLY GROVER PO Date: 02/13/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401238976809 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SALLY GROVER SINGLE

to MERS AS NOMINEE FOR INDYMAC BANK, FSB dated July 25, 2006 calling for the original principal sum of dollars (\$61,900.00), and recorded in Mortgage Record , or or and/or instrument # 0621633153, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

622 JUDSON AVE EVANSTON, IL - 60202

Tax Parcel No. N/A

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of February, 2007.

MERS AS NOMINEE FOR MIDYMAC BANK, FSR

Ву

DARRYL K WILLI VICE PRESIDENT WILLIAMS

Its

0707548008 Page: 2 of 3

## **UNOFFICIAL COPY**

1008049155

MERS # 100055401238976809 MERS PHONE: 1-888-679-6377

SALLY GROVER

State of MICHIGAN	)	
County of KALAMAZOO	)	SS

Before me, the undersioned, a Notary Public in and for said County and State this 28th day of February, 2007, personally appeared DARFYL K. WILLIAMS, VICE PRESIDENT, of

MERS AS NOMINEE FOR INDIVINAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MARY FRANCES MARTIN, Notary Public State of Michigan, County of VanBuren My Commission Expires 12/12/2010 Acting in the County of Kalamazoo TOTO OFFICE

0707548008 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 622 JUDSON

COUNTY: COOK

TAX NUMBER: 11-19-414-014-0000

1008049155 **GROVER** 

## LEGAL DESCRIPTION:

CITY: EVANSTON

UNIT NUMBER 622-2 IN THE JUDSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, (EXCEPT THE NORTH 1/4 THEREOF, LYING EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 DOCUMENT NUMBER 0616032016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AT MENTS IN COOK COUNTY ILLINOIS.

ENT PRIENT.

COOK COUNTY CLOTH'S OFFICE

CIRCALD