Recording Requested By: **CENLAR FSB**

UNOFFICIAL CC

When Recorded Return To: MARK A STECKY 2911 N WESTERN UNIT 104 CHICAGO, IL 60618

Doc#: 0707555010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2007 10:16 AM Pg: 1 of 3



SATISFACTION

MortgageServ #:0019724061 "STECKY" Lender ID:05002/0019724061 Cook, Illinois MERS #: 100364800197240616 VKVI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MBNA AMERICA (DELAWARE), N.A. ho der of a certain mortgage, made and executed by MARK A STECKY, originally to GB HOME EQUITY, LLC, in the County of Cook, and the State of Illinois, Dated: 12/19/2003 Recorded: 02/23/2004 as Instrument No.: 0405435295, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 14-30-116-023-1002

Property Address: 2911 N WESTERN UNIT 104, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MANA AMERICA (DELAWARE), N.A. 750 Price On February 12th, 2007

DONNA JALY MCH.

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SATISFACTION Page 2 of 2

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STATE OF New Jersey **COUNTY OF Mercer**

On February 12th, 2007, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument that he/she/they executed the same in his/ner/their authorized capacity, and that by his/her/their the person(s), or the entity upon behalf of which the person(s) acted in xecuted the instrument.

WITNESS my hand and official seal,

HALLIE L. ROBERTS

Notary Expires: 03/15/2009 #2056477

(This area for notarial seal)

Parker, C.

ORCOOK COUNTY CLORK'S OFFICE 14, THEM TO NIN W 8628 609-883-3900 Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414,

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Loan No: 3150349613

'EXHIBIT A'

PARCEL 1: UNIT 104 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTSOF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVYE IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WIT: TTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IM COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF R-35, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUP'FY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEVIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND CL NUL DECLARATED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.