


# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KUMAR C. MANJUNATH (LANDAM)

Doc#: 070755020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2007 10:45 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0082924556 RLS#: 782620  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JULIO A. BAZAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 30, 2005

Recorded on: JULY 22, 2005 as Instrument No. 0520226092 in Book No. --- at Page No. ---

Property Address: 2510 ALGONQUIN RD #9, ROLLING MEADOWS, IL 60008-0000

County of COOK, State of ILLINOIS

PIN# 08-08-106-024-1229

Legal Description: See Attached Exhibit

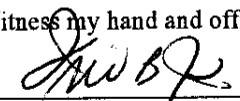
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 19, 2007

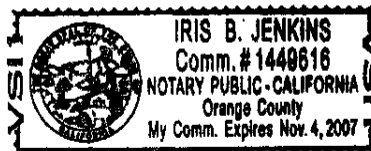
ARGENT MORTGAGE COMPANY, L.L.C.

By:   
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 19, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.  
Commitment Number: 245141E-LT

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 2510-9 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386416, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.