

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0612435792
Wells#: 0612435792
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/23/2003 , and made by KAUSHIK DESAI AND NIHAJKA DESAI to PILLAR FINANCIAL, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0318449179 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 1042 E. RANDVILLE DR. PALATINE IL 60074
03/15/2007 02-12-102-030-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

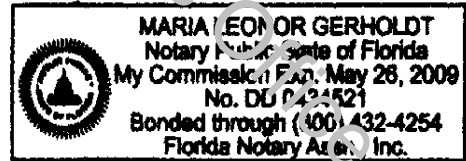
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6547626 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0612435792

'EXHIBIT A'

PARCEL 1: THE NORTH 27.90 FEET OF THE SOUTH 265.76 FEET OF THE WEST 38.21 FEET OF THE EAST 966.35 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 265.76 FEET OF THE WEST 40.77 FEET OF THE EAST 928.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED PARCELS, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED NOVEMBER 4, 1975 AS DOCUMENT NO. LR2838965, AS AMENDED BY DOCUMENT NO. LR2853113 AND AS CREATED BY THE DEED FROM CUNNINGHAM COURTS TOWNHOUSE, INC., TO DANIEL L. PETERSON AND MARY J. PETERSON, HIS WIFE FILED JUNE 14, 1976 AS DOCUMENT LR2876106, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office