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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0707557017 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/18/2007 07:47 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel# 23-23-100-014-1015

Loan No. 015183 ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012000550
MIN No.100022100120005509

Date of Assignment: 5/9/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems Inc.
3300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By SZCZEPANSKI MAREK ANDRZEJ

To: Long Beach Mortgage

Mortgage Dated: 5/5/2005 and Recorded on 5/12/05 as Instrument No. 0513235024
Book Page in COOK County IL

Property Address: 11127 O GORMAN DR #2C
PALOS HILLS, IL 60465-5116

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$32,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 5/9/2005

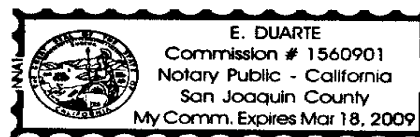
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Officer

ON 5/9/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



LOAN # 0012000550

UNOFFICIAL COPY

STREET ADDRESS: 11127 S. O'GORMAN DR.

UNIT 2G

CITY: PALOS HILLS

COUNTY: COOK

TAX NUMBER: 23-23-100-014-1015

LEGAL DESCRIPTION:

UNIT NUMBER 2-2G, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 767, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22843205, TOGETHER WITH AN UNDIVIDED 8.63 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS