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RECORD AND RETURN TO
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0707557022 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/16/2007 07:47 AM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel # 26-06-414-038-0000

Loan No. F435482 ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012001764
MIN No.

Date of Assignment: 4/28/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems Inc.
3300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By EPPS CLAREATHA

To: 21ST CENTURY MORTGAGE BANKERS

Mortgage Dated: 4/5/2005 and Recorded on 5/25/05 as Instrument No. 0514516100
Book Page in COOK County IL

Property Address: 2840 E 94TH ST
CHICAGO, IL 60617

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 4/28/2005

BY:

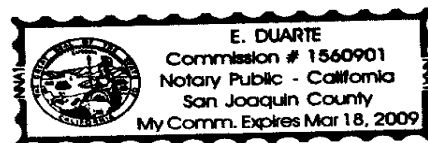
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

Andrea Fernandez
Asst Vice President

ON 4/28/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC
PERSONALLY APPEARED Andrea Fernandez
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



LOAN # 0012001764

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Commitment Number: 0503-A5298

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 32 (EXCEPT THE EAST 2 1/2 FEET THEREOF AND THE EAST 7 1/2 FEET OF LOT 33 IN BLOCK 95 IN SOUTH CHICAGO, A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTIONS 5 AND 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 26-06-414-038-0000

CKA 2840 EAST 94TH STREET, CHICAGO, IL 60617

Property of Cook County Clerk's Office

{0503-A5298.PFD\0603-A5298.10}