



Doc#: 0707560007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2007 09:12 AM Pg: 1 of 2

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Property of Cook County Clerks Office

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Harbor Financial Group, Ltd. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/1/07 executed by Wanda M. Powell Poe and Carl Poe, to ClimateGuard Design & Installation, a limited liability company organized under the laws of Illinois and whose principal place of business is 155 W. 84th St., Chicago, IL 60620 and recorded in Book/Volume No. _____, page (s) _____, as document No. 0707560007 in Cook County Recorder of Deeds State of Illinois described hereinafter as follows:

SEE EXHIBIT 'A'

PIN # 25-15-228-045

COMMONLY KNOWN AS: 10622 South Langley Avenue, Chicago, Illinois 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Joey Tapper personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of March, 2007

ClimateGuard Design & Installation, L.L.C.

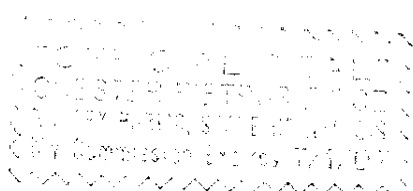
Notary Public [Signature]

BY: Joey Tapper

Cook County, Illinois
My Commission expires: 7/1/07

TITLE: Member

Prepared by: J. Strzelecki
1070 Sibley Blvd., Calumet City, IL 60409



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UNOFFICIAL COPY

EXHIBIT A

LOT 12 IN BLOCK 1 IN PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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