UNOFFICIAL CO

CERTIFICATE OF RELEASE

Doc#: 0707502077 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/16/2007 08:56 AM Pg: 1 of 2

FIRST AMERICAN TITLE

Date: 2 22 07

ORDER # _

Title Order No.: 1573557

Name of Mortgagor(s): JESUS GUTTUREZ Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Countywide Home Loans

Mortgage Recording: Volume: Page: or Document No.

0518911228 The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from

the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact in a business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on belial of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-28-107-023-0000 Vol. 0043 Common Address: 5232 West 23rd Street, Cicero, IL 60804

First American Title Insurance Company

Its: Office Manager

Address:

Telephone No.: (312)224-2500

State of Illinois

County of

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Clart's Office Fhis instrument was acknowledged before me on by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

SONIA E. ALVAREZ MY COMMISSION EXPIRE

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jesus Gutierrez, , 5232 W. 23rd St. Cicuro IL W804

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UNOFFICIAL COPY EXHIBIT A LEGAL DESCRIPTION

THE EAST 19 FEET OF LOT 31, ALL OF LOT 32 AND THE WEST 3 FEET OF LOT 33 IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office