

# UNOFFICIAL COPY

RELEASE DEED NO. 180



Doc#: 0707502326 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2007 02:17 PM Pg: 1 of 3

(ILLINOIS)

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Attn: Mary Kirby  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROPA RENTALS, INC., THE PROPERTY AT 7204-7214 W. MADISON STREET, FOREST PARK IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 20TH Day of DECEMBER 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020002652 AND 002000253, and a MODIFICATION bearing date, the 1ST Day of NOVEMBER, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0331701312, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 15-13-207-001-0000 AND 15-13-207-027-0000  
Address(es) of Premises: 7204-7214 W. MADISON, FOREST PARK, IL 60130

**O'Connor Title Services, Inc.**

1075-0073

# \_\_\_\_\_

Int 07-2 BOX 162

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, and its corporate seal to be hereto affixed, this 9TH day of MARCH, 2007.

By [Signature]  
Loan Operations Officer

Attest: Constance E. Considine  
Senior Trust Officer

This instrument was prepared by MARIA LOZANO

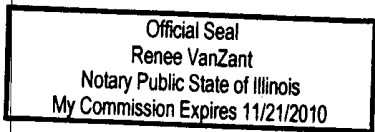
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Renee VanZant A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th Day of March 2007.

[Signature]  
NOTARY PUBLIC



Commission expires 11-21-10

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**PARCEL 1:**

THE NORTH 150 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

LOTS 3, 4 AND 5 IN SHANK'S SUBDIVISION OF THE NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST 1/4 AND THE SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5, 42.28 FEET; THENCE SOUTH ALONG A LINE WHICH RUNS BETWEEN 2 EXISTING BRICK BUILDINGS, A DISTANCE OF 63.34 FEET TO A POINT ON SAID LOT WHICH IS 42.33 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTH ALONG A LINE WHICH RUNS ALONG THE WEST FACE OF AN EXISTING BRICK BUILDING, A DISTANCE OF 19.97 FEET TO A POINT ON SAID LINE WHICH IS 42.39 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTH 66.69 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5, SAID POINT BEING 42.30 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 42.30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 150.0 FEET TO THE PLACE OF BEGINNING IN SHANKS SUBDIVISION OF NORTH 330 FEET OF THE EAST 132 FEET OF THE NORTHEAST 1/4 AND THE SOUTH 147 FEET OF LOT 1 IN BLOCK 1 IN CARNEY'S ADDITION TO HARLEM) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office