

UNOFFICIAL COPY



Recording Requested/Prepared By:
Cardless Dixon
First Horizon Home Loan Corp.
1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60062
Voice: 1-800-364-7662

Doc#: **0707504040** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 03/16/2007 10:55 AM Pg: 1 of 3

When Recorded Return To:

Roslyn A Kroft
2532 Buckland Ln
Northbrook, IL 60062



RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0830629424 "ROSLYN A KROFT" COOK COUNTY RECORDER, Illinois
MERS #:10001390076241108 VRU #: 1-888-679-6377
P.O.DATE: 11/22/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
ROSLYN A. KROFT AND ARTHUR E. KROFT, WIFE AND HUSBAND
to **PERL MORTGAGE, INC.** dated **July 9, 2003** calling for the original principal sum of dollars (**\$181,000.00**), and recorded on **AUGUST 15, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0322735183**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **04-04-304-220-0000**
Property Address: **2532 BUCKLAND LN, NORTHBROOK IL - 60062**
Legal: **SEE ATTACHED**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **November, 2006**.

Property of Cook County Clerk's Office

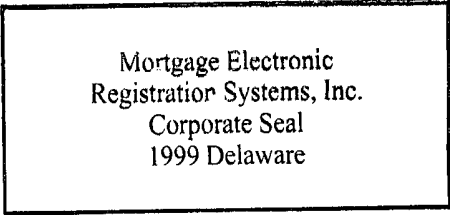
54
ML
P3
R4

First Horizon Home Loan Corp. #: 0830629424 "ROSLYN A KROFT" COOK COUNTY RECORDER, Illinois
MERS #: 100013900762411084 VRU #: 1-888-679-6377

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Jerrie Moton*
JERRIE MOTON
ADMINISTRATIVE OFFICER

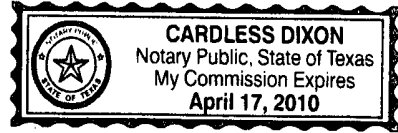


State of **TEXAS**
County of **DALLAS**

Before me, ~~Cardless Dixon~~, the undersigned, a Notary Public in and for said County and State this ~~27th~~ day of ~~November, 2006~~, personally appeared **Jerrie Moton, ADMINISTRATIVE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Cardless Dixon
Notary Public
CARDLESS DIXON

(This area is for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY
ENR 0830669424 JL

0076241108

RIDER - LEGAL DESCRIPTION**PARCEL 1:**

THAT PART OF LOT 59 IN COTSWOLDS FIRST RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 59; THENCE NORTH 00 DEGREE, 32 MINUTES, 50 SECONDS WEST, A DISTANCE OF 92.87 FEET TO A POINT; THENCE NORTH 89 DEGREES, 27 MINUTES, 10 SECONDS EAST, A DISTANCE OF 46.00 FEET TO A POINT; THENCE S 00 DEGREE, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 92.87 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 46.00 FEET TO THE POINT OF BEGINNING;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATIONS RECORDED JANUARY 7 1991 AS DOCUMENT NUMBER 91008100 AS AMENDED BY DOCUMENT RECORDED JUNE 18 1991 AS DOCUMENT 91292220

04-04-304-220-0000