

# UNOFFICIAL COPY



Doc#: 0707504032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2007 10:13 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **GINGER FORD AND GILBERT FORD HUSBAND AND WIFE**, to **THE HUNTINGTON MORTGAGE COMPANY**, dated **11/23/1993** recorded in the Official Records Book under Document No. **93-969897**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$8003** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **18049 South Kostner, Country Club Hills, IL 604780000**, being described as follows: **LOT 15 IN BLOCK 1 IN FLOSSMOOR TERRACE BEING A SUBDIVISION PART OF THE SOUTHEAST 1/4 OD SECTION 34 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AUGUST 27 1928 AS DOC NO 10130789 IN COOK COUNTY ILLINOIS PARCEL: A.P.N#28-34-405-008 RE-RECORDED FOR CORRECTION OF THE RIDER ON 09/28/1994 INST# 94-839953**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Jan 25, 2007.

18049 South Kostner, Country Club Hills, IL 604780000  
23161007671677502

*Handwritten initials:*  
SJ  
ML  
P2  
RL

# UNOFFICIAL COPY

JPMORGAN CHASE BANK FKA THE CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: [Signature]  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

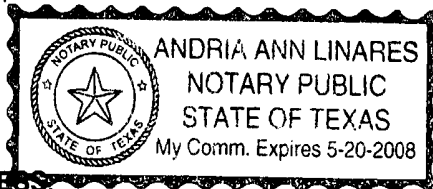
ATTEST/WITNESS:  
[Signature]  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
25 Jan 2007

My Commission Expires:



[Signature]

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Ginger Ford, 18049 Kostner Ave, Country Club Hills, IL 60478  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089