

Doc#: 0707506060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/16/2007 10:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE C.F. MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000513523442005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

HOWARD A HARRISON, LON' HARRISON

Property

33 WEST DELAWARE #7A.

P.I.N. 17044420591177

Address....:

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0406235244, to the premises therein described as situated in the County of COOK, State of Illinois 22 follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez

Assistant Secretary

MAN STAN

0707506060 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me for p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of February, 2007.

OFFICIAL SEAL

SANDY HIJAZIN

MOTARY PIBLIC: ARZONA

MARICOPA COUNTY

My Comp. Expect Feb. 16, 2016

Sandy Hijazin, Note, y public Commission expire, \(\gamma\)2/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HOWARD A HARRISON, LORI HARRISON

30 Wildflower Ln Apt 3938 Schaumburg, IL 60173

Prepared By: Steve U. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

1550 W. Southern Av

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0707506060 Page: 3 of 3

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LEGAL DESCRIPTION 51352344

PARCEL 1: UNIT 7A AND GARAGE UNIT 417 IN THE DELAWARE PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 'IN THE RESUBDIVISION OF LOTS 1, 2 AND 4 IN BLOCK 'A' IN THE SUBDIVISION OF BLOCKS 3 AND 9 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TILTO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324027187, TOGETHER SITE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SIT FORTH AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0324027186.