

# UNOFFICIAL COPY



The State of Illinois

Doc#: 0707506069 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/16/2007 11:02 AM Pg: 1 of 3

~~When recorded mail to~~  
Ameritrust Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0066040072 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

a certain Mortgage dated 10/26/04, made and executed by  
ANDREW L GRZESIK AND LUANN GRZESIK, HUSBAND AND WIFE, AS TENANTS BY THE  
ENTIRETY

\* RECORDED: 11-19-2004

NO.: 0432449061

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred sixty-six thousand five hundred and 00/100 (\$ 166,500.00) which Mortgage is of record in Book *N/A*, Volume, or Liber No. *N/A*, at page *N/A* (or as No. *9*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

When Recorded Return To:  
ReconTrust Company, N.A.  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# 000387303502005W

Page 1 of 23

*Handwritten signatures and initials:*  
SPLS  
P3  
SPLS  
MPLS  
MPLS

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/2004.

Ameriquest Mortgage Company

(Assignor)

By:

*Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

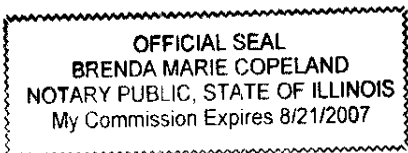
State of Illinois

County of Cook

} ss.

On 10/30/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland*  
Brenda Marie Copeland

Loan Number: 0066040072 - 9701

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 9-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS PART OF THE SOUTH HALF OF SECTION 22 AND OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 33 TAFT COURT #B  
City, State: STREAMWOOD, Illinois 60107

Pin : 06-22-303-036-1004

DOC ID# 000387303502005N

page 3 of 3