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Doc#: 0707506020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2007 09:19 AM Pg: 1 of 2


Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33087446
Investor # : 2323

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 09, 2003 and executed by EARMER YOUNG, as Mortgagor(s), in the amount of \$116,100.00, and recorded on NOVEMBER 20, 2003, as document number 0332404183, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 44 IN PASQUINELLI'S SECOND ADDITION TO MEADOW LANE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1214 EAST 146TH STREET , DOLTON , ILLINOIS

Tax ID #: 29-02-433-005-0000


Dated: JANUARY 11, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

484 308

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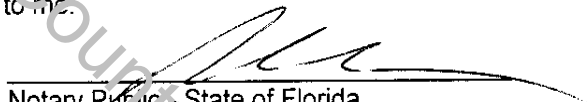
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC.**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA)
)SS
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 11, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Property of Cook County Clerk's Office