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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)

Doc#: 0707506033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2007 09:33 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1003700169 FLS#: 807986  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ORLANDO CRUZ AND LAURA CRUZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: EQUITY DIRECT MORTGAGE CORP.

Mortgage Dated: SEPTEMBER 22, 2005

Recorded on: OCTOBER 25, 2005 as Instrument No. 05248061 in Book No. --- at Page No. ---

Property Address: 5104 S AUSTIN AVENUE, CHICAGO, IL 60638-0000

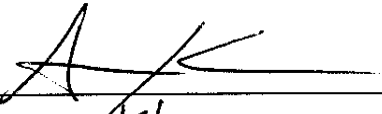
County of COOK, State of ILLINOIS

PIN# 19-08-307-056-0000

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 1 IN BLOCK 1 IN FREDERICK H. BARTLETTS 8TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 5104 S. AUSTIN AVENUE, CHICAGO, IL.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 06, 2007

EQUITY DIRECT MORTGAGE CORP., BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

By: 
(Name, Title): Samir Khan
Assistant Secretary

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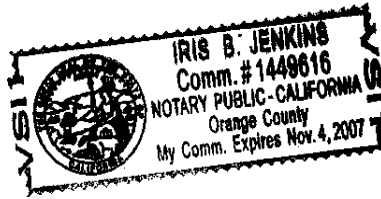
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 06, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared Samir Khan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office