

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465409565990XXX

MIN # 100097700040010826

MERS Phone: 1-888-679-

6377

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by **SHAWN M. MEADE AND KATHLEEN B. MEADE, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0506202015** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **2 S LINCOLN AVE #1A, PARK RIDGE, IL 60068** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

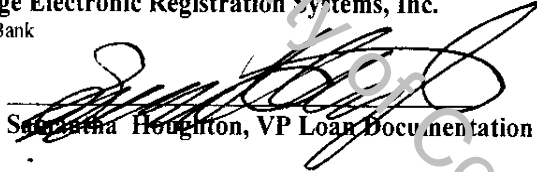
Permanent Index No. **09-35-100-030-1001**

Today's Date **01/22/2007**

Mortgage Electronic Registration Systems, Inc.

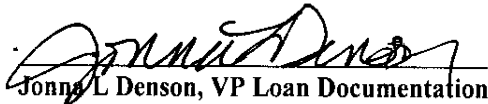
Name of Bank

By


Stephanie Houghton, VP Loan Documentation

COUNTERSIGNED:

By


Jonna L Denson, VP Loan Documentation



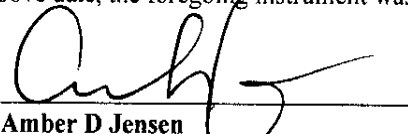
0707508091

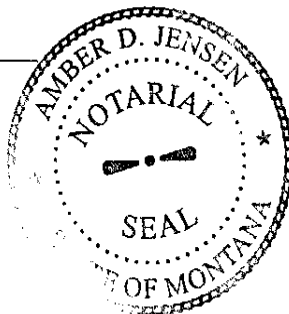
Doc#: **0707508091** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/16/2007 01:30 PM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
SHAWN M MEADE
2 S LINCOLN AVE APT 1A
PARK RIDGE, IL 60068-3874

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Amber D Jensen
Notary Public for the State of Montana
Residing at **Park City, Montana**
My Commission Expires: **10/10/2007**



This instrument was drafted by:
Nicole Maas, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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LEGAL EXHIBIT

UNITS 1-A AND 5-G IN TWO SOUTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND THE SOUTH 33 FEET OF LOT 4 AND THE SOUTH 33 FEET OF THE EAST 4 FEET OF LOT 5 IN BOYCE'S LINCOLN CENTER ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3308443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office