# **UNOFFICIAL COPY**



Doc#: 0707513072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/16/2007 11:22 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000739327742005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

ERIC ANSELL

Property

1215 W LUNT AVENUE.

P.I.N. 11-32-114-031-1005

Address....:

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/03/2006 and r coroled in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Cocument Number 0630539037, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of February, 2007.

fortgage Electronic Registration Systems, Inc.

Rachel Ozuna

Assistant Secretary

SHO MAN MUSA

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#### STATE OF ALIZONA

### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of February, 2007.



Jan A Florie, Notary public Commission exp a 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE I WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Mail Recorded Satisfaction To:

ERIC ANSELL 1215 W Lunt Ave Chicago, IL 60626

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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# LEGAL DESCRIPTION EXHIBIT A

UNIT NUMBER 1215-2B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/2 WITH THE NORTHEAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST FTH.
JUNIEY L.
RECORDED A.
PERCINTAGE IN.
ILLINOIS.
OF COUNTY
CLOTHS
OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUCVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED