

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0612795120
Wells#: 0612795120
Pool #: FNMA 3000740194



Doc#: 0707516002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2007 07:46 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/09/2003, and made by **CRAIG BEHRENDT AND ANDRA BEHRENDT** to **BANCGROUP MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0320602180 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

18-17-313-018-0000

known as: 11055 ASHBROOK LANE INDIAN HEAD PARK, IL 60525
02/24/2007

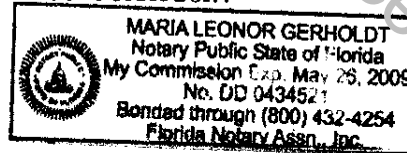
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 24TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6544250 TM1306038 form5/FRMIL1

Handwritten signature/initials

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ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 33 IN ASHEROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-17-313-018

Property of Cook County Clerk's Office