

# UNOFFICIAL COPY



Doc#: 0707516103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/16/2007 01:37 PM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

05-9775D

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT, DATED AS OF JANUARY 1, 2004  
AMONG CREDIT-BASED ASSET SERVICING AND  
SECURITIZATION LLC, ASSET BACKED FUNDING  
CORPORATION, LITTON LOAN SERVICING LP  
AND U.S. BANK NATIONAL ASSOCIATION, C-BASS  
MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2004-CB1

PLAINTIFF,

-vs-

MARY H. MCGEE; GROVER C. MCGEE, JR.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

03/16/2007

Office

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on March 15, 2007, 2007, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

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1. Names of Title Holders of Record:

Mary H. McGee

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mary H. McGee to Mortgage Electronic Registration Systems, Inc., as nominee for St. Francis Mortgage Corporation and recorded September 18, 2003 as Document No. 0326114139 and re-recorded on June 29, 2004 as Document No. 0418139008 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 AND LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 39 IN H.W. ELMORES KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

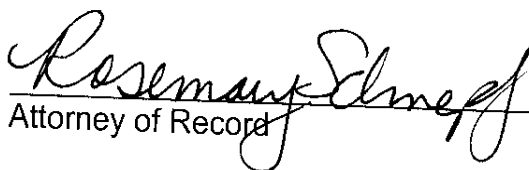
Commonly known as 3516 West 164th Street, Markham, IL 60426

Permanent Index No.: 28-23-401-038

3. Parties against whom foreclosure is sought:

Mary H. McGee; Grover C. McGee, Jr.; Unknown Owners and Non-Record Claimants

SIGNATURE:

  
Attorney of Record

PREPARED BY AND MAIL TO:

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