UNOFFICIAL CORM

SATISFACTION OF MORTGAGE

Doc#: 0707522097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2007 01:06 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 20096210

VICTOR The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARIN AND NINA MARIN to date 03/14/2005 and recorded in the office of the Recorder or Registrar of Titles of as Document Number 0508349231 COOK County, in tre State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

LYCNS IL 60534 known as: 8404 W. 45TH ST.

PIN# 18-02-306-041-0000

dated 02/23/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ACCREDITED HOME

LENDERS, INC

Bv:

MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 92,23/2007 by MARY JO MCGOWAN of mortgage electronic registration Sistems, inc. (Mers) As nominee the VICE PRESIDENT FOR ACCREDITED HOME LENDERS, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MAR' ALEONOR GERHOLDT No an Public State of Florida My Cor.im asinn Exp. May 26, 2009 NJ. DD 0434521 Bonded through (800) 432-4254 Florida N. Fay Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 7640127 PWO1304793

100176105022896560 MERS PHONE

1-888-679-MERS

form1/RCNIL1

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Loan No: 20096210

'EXHIBIT A'

LOT 57 (EXCEPT THE EAST 31.72 FEET THEREOF) AND THE EAST 8.27 FEET OF LOT 58 IN H.O. STONE AND COMPANY'S FIFTH ADDITION TO RIVERSIDE ACRES, A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2; ALSO THE SOUTH 507 FEET OF THE EAST HALF OF THE JIN CO.

OPERAS OFFICE NORTHLAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.