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First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Individual

FIRST AMERICAN TITLE
ORDER # 15 70592 (XX)



Doc#: 0707533081 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/16/2007 09:30 AM Pg: 1 of 4

THE GRANTOR(S) KARLA? KUCHEL, divorced and not since remarried, of the Village of SCHAUMBURG, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to KAREN J. STORKEL, divorced and not since remarried, of 15 ILLINOIS AVENUE, SCHAUMBURG, IL 60193 of the County of COOK in the State of IL, to wit:

See Exhibit "A" attuc'.2d hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private public and utility easements and roads and highways, Party wall rights and agreements, Special taxes or assessment for, Any confirmed special tax or assessment, Installments not due at the date hereof of any special tax or assessment for, Mortgage or trust deed specified below, General taxes for the year 2006 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2006, Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption I aw, of the State of Illinois.

Permanent Real Estate Index Number(s): 07-24-302-016-1400

Address(es) of Real Estate: 267 NORTHBURY COURT, # D-2, , SCHAUMBURG, IL 60193

Dated this

day of

U

20 0

LABIA B KICHEL

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

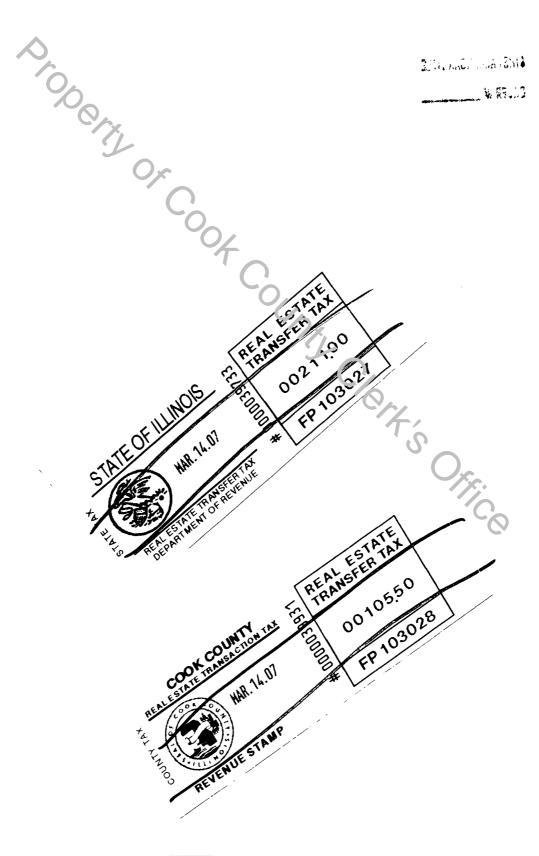
೩-೩7-07 10573

\$211.00

449

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Exhibit "A" - Legal Description

UNIT 5-17-105-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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STATE OF ILLINOIS, COUNTY OF	COOK		SS.		
I, the undersigned, a Notary Pupersonally known to me to be the same pay in person, and acknowledged that the and purposes therein set forth, including	person(s) whose nan ey signed, sealed an	ne(s) are subsci d delivered the	ribed to the foregoing said instrument as the	g instrument, app	eared before me this
Given under my hand and official seal, t	his 28 TH	day of	FEBRUARY	, 20	·
ELVIA **\TARY PUBL	A AGUIRRE LIC, STATE OF ILLINOIS ON EXPIRES 11/16/2009		Oria Cu	gr	<u>(No</u> tary Public)
Prepared by: Matthew J. Rosenburg Riffner, Barber, Rowden & Manassa, LI 1834 Walden Office Square, Fifth Floor Schaumburg, IL 60173	c Coo	40			
Mail to: Jeffrey M. Clery Attorney at Law 1st Bank Plaza, # 310 Lake Zurich, IL 60047		04	Dit Clark	,	
Name and Address of Taxpayer: KAREN J. STORKEL 267 NORTHBURY COURT, # D-2 SCHAUMBURG, IL 60193			,	SO/5/	