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Doc#: 0707534062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 03/16/2007 10:05 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208814172005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quirelaim unto:

Name(s)....:

JAMES A FRANKLIN

Property

17741 HARVARD LANE.

COUNTRY CLUB HILLS,IL 60478

P.I.N. 28352060260000

heir, legal representatives and assigns, all the right, title interest, claim. It demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/04/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4568 of Official Records Page 342 as Downent Number 30078306, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

LOT 617 IN BLOCK 18 OF WINSTON PARK UNIT 5 A SUBDIVISION O: A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE WOUTHWEST 1/4 OI THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez Assistant Secretary

> STEP MASSEN

0707534062 Page: 2 of 2

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STATE OF ARIZONA

COUNTY OF MARICO A

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (r proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of Fevruary, 2007.



Sandy Hijaan, Notary public Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES A FRANKLIN 17741 Harvard Ln

Country Club Hills, IL 60478

Prepared By:

Steve U. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

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