JNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: DAVID ALEXANDER HABIB 310 S. LATHROP #203 FOREST PARK, IL 60130



Doc#: 0707534099 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/16/2007 01:34 PM Pg: 1 of 2





SATISFACTION

WFHM - CLIENT 936 #:01 44/ 36651 "HABIB" Lender ID:567207/0644436651 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DAVID ALEXANDER HABIB, AN UNMAKRIED MAN, originally to CHICAGO MORTGAGE FUNDING, LLC, in the County of Cook, and the State of Illinois, Dated: 07/33/2004 Recorded: 08/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422914102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Trus Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-429-052-000

Property Address: 310 S. LATHROP #203, FOREST PARK, it 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. C/O/X/S O/K/C

Wells Fargo Bank, N.A. On February 20th, 2007

Barbara Raasch, Vice President Loan

Documentation

STATE OF Wisconsin COUNTY OF Milwaukee

On February 20th, 2007, before me, a Notary Public in and for Milwaukee County in the State of Wisconsin, personally appeared Barbara Raasch, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal

Prepared By: Karen Lazewski, WELLS FARGO HOME MORTGAGE 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-529

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Legal Description:

UNIT 310-203 and Parking Unit P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

SX NUM.

COOK COUNTY CLOTH'S OFFICE PERMANENT INDEX NUMBER: 15-12-429-052-000 (Underlying Property)