

CODELIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

UNOFFICIAL COPY



521039738001
521039738001

Doc#: 0707840042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 10:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 521039738
Servicing Number: 0021086134

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC Bank USA, as Trustee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-OP2 Asset Backed Pass-Through Certificates

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RONNIE HOLLOWAY AN UNMARRIED PERSON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0617820021 on June 27, 2006 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 12052 S STEWART AVE CHICAGO, IL 606286533
A.P.N.#: 25-28-115-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: February 6, 2007

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Stephanie Box Assistant Vice President

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

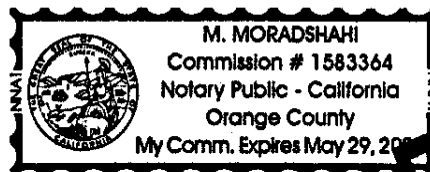
State of California
County of Orange

On February 6, 2007 before me, M. Moradshahi, personally appeared, Stephanie Box, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



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00-4200

ASSIGNMENTS
ATTN: DOC CONTROL

BOX 70

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 23 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 20 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-115-030-0000 Vol. 0469

Property Address: 12052 South Stewart, Chicago, Illinois 60628

Property of Cook County Clerk's Office