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FATIC 1506237

Trustee's Deed Individual/Corporate

1/2



Doc#: 0707840023 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 10:02 AM Pg: 1 of 3

THIS INDENTURE made this 1st. day of March, 2007, between HARRIS N. A., a National Banking Association, organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 9th. day of March, 1990, and known as Trust Number 11-4390, Grantor and ROBERT E. JENSEN Grantee.

Grantees Address: 950 RIPPLE BROOK LANE, ELGIN, IL 60120

WITNESSETH, that said Grantor, in consideration of the sum of \$10.00 Dollars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said Grantee, the following described real estate situated in COOK County, Illinois, to wit:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index No. 02-02-400-061-1069; 02-02-400-061-1070; 02-02-400-061-1072

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money remaining unreleased at the date of the delivery hereof, to all real estate taxes due or to become due and all conditions, covenants and restrictions on record.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

HARRIS N. A.
as Trustee aforesaid, and not personally



By: Mary M. Bray
Mary M. Bray, Land Trust Officer

Attest: Cheryl C. Hinkens
Cheryl C. Hinkens, Land Trust Officer

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COUNTY OF COOK)
) SS
STATE OF ILLINOIS)

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that
Mary M. Bray, Land Trust Officer
of HARRIS N. A. and

Cheryl C. Hinkens, Land Trust Officer

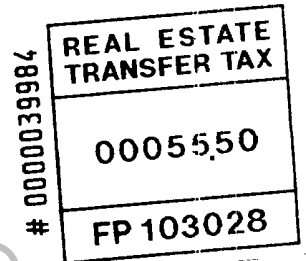
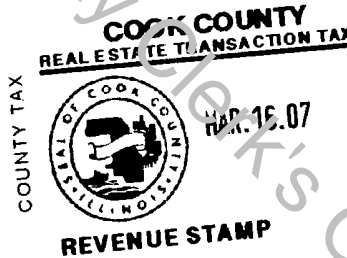
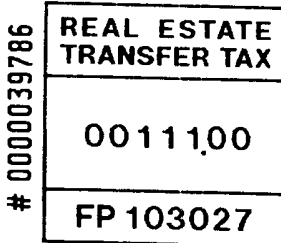
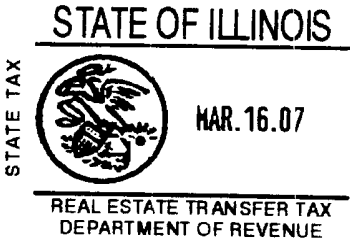
of said bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers of said bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said bank, as Trustee for the uses and purposes, therein set forth and the said officer of said bank did also then and there acknowledge that he/she as custodian of the corporate seal of said bank did affix the said corporate seal of said bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank as Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28th day of February, 2007.

Kevin M. White
Notary Seal

This instrument prepared by:

Dolores A. Korinke, Land Trust Department
HARRIS N. A.
201 S. Grove Avenue, Barrington, IL 60010



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V
E
R
Y
NAME *JAMES POTTER*
STREET *200 Applebees St*
CITY *Barrington, IL 60010*

526 SPRUCE DRIVE, PALATINE, IL 60067
UNIT 32-2-"A"; 32-2-"B" AND 32-3-"B"

ADDRESS OF PROPERTY

ROBERT E. JOHNSON
TAX MAILING ADDRESS

*950 Ruppel Brook Lane
Elgin, IL 60120*

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"EXHIBIT A"

PARCEL 1:

UNIT SOUTH NUMBER 32-2-"A", 32-2-"B",
32-3-"B", IN PINE CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 35 IN OUT LOTS "A", "B" AND "C", IN THE NURSERY PLAT OF
PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP
42 NORTH, RANGE 10 ALSO A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 2 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25781564
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS
"B" AND "C", AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS,
RESTRICTIONS AND EASEMENTS, DATED JUNE 15, 1978 AND RECORDED JUNE 26,
1978 AS DOCUMENT 24507143, AS CREATED BY DEEDS RECORDED JUNE 26, 1978
AS DOCUMENT NUMBERS 24-507144 AND 24-507145 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 'A'
AND 'B' AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,
EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION,
RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25-781563 FOR INGRESS AND
EGRESS.