

UNOFFICIAL COPY



103006

Doc#: 0707842112 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 10:09 AM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group
Stephenie Chambers

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0547139770

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS JAKUBOWSKI and LINDA JAKUBOWSKI HUSBAND AND WIFE NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS IN ENTIRETY

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0435817036 Date of Note: 12/09/2004 Original Recording Date: 12/23/2004

Property Address: 522 ALGONQUIN RD 300 SCHAUMBURG, IL 60173

Legal Description: UNIT NUMBER 300 A IN BUILDING "A" AS DELINEATED ON SURVEY OF THAT PART OF LOT 13 IN GEISLER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28, THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13, BEING THE INTERSECTION OF THE NORTHERLY LINE OF ALGONQUIN ROAD WITH THE WESTERLY LINE OF QUINTEN ROAD AS SHOWN ON THE PLAT OF SAID GEISLER'S SUBDIVISION; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 13, BEING ALSO THE NORTHERLY LINE OF ALGONQUIN ROAD, A DISTANCE OF 693.27 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 39.00 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUING NORTHEASTERLY ALONG SAID RIGHT ANGLE 206.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 195.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 37.50 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 108.00 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 118.50 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 87.50 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY, PALATINE, ILLINOIS, AS TRUSTEE UNDER TRUST NO. 10-329 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22304213; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THAT PART OF LOT 13 IN GEISLER'S SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28, THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT PART OF LOT 13, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 100 A TO 111 A BOTH INCLUSIVE, 113A, 115A, 200A TO 211A BOTH INCLUSIVE, 213A, 215A, 300A, TO 311A BOTH INCLUSIVE, 313A, 315A, AS SAID UNITS

UNOFFICIAL COPY

ARE DELINEATED IN SAID SURVEY).

Pin #: 02-33-201-033-1029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2007.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 03/01/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

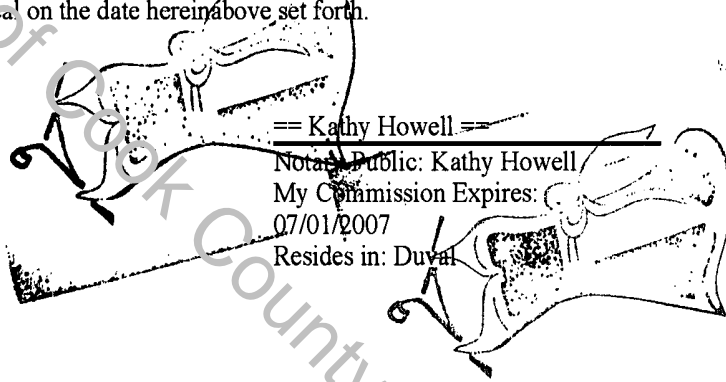
== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property Of Cook County Clerk's Office