UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA
P.O. BOX 25088

SANTA ANA, CA 92799

VIJAY THOMAS (LANDAM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0707848062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2007 10:35 AM Pg: 1 of 1

Loan#: 0117529461

FLS#: 791133



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does below acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RODRIGO E TAPIA AND YOLANDA ESPINOZA, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 20, 2005

Recorded on: JUNE 01, 2005 as Instrument No. 05152 1089 in Book No. -- at Page No. --

Property Address: 6238 S TALMAN AVE, CHICAGO, IL 10629-0000

County of COOK, State of ILLINOIS

PIN# 19-13-426-028-0000

Legal Description: LOT 13 IN BLOCK 15 IN COBE AND MCKENION'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON FEBRUARY 02, 2007

AMERIQUES MORTGAGE COMPANY

Ву:

KEVIN O'COMNOR, ASSISTANT VICE PRESIDENT

State of

<u>CALIFORNIA</u>

County of

ORANGE

} ss.

On FEBRUARY 02, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'COINDR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness_my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
NCTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires Nov. 4, 2007

10/4'S OFF