

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TIEN NGUYEN (LAND AM)



0707857027

Doc#: 0707857027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2007 11:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1001297305 RLS#: 787724



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDGAR ESTRADA, A SINGLE MAN  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: SEPTEMBER 14, 2005

Recorded on: NOVEMBER 21, 2005 as Instrument No. 0532533200 in Book No. --- at Page No. ---

Property Address: 1177 E RANDVILLE DR, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-12-102-129-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 02, 2007

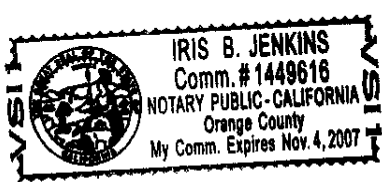
SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2006-2HGS, ASSET-BACKED CERTIFICATES, SERIES 2006-2HGS, WITHOUT RECOURSE; BY: LAND AMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: Chris Tran  
CHRIS TRAN, AUTHORIZED AGENT

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 02, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
IRIS B JENKINS  
(Notary Name): IRIS B JENKINS



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5079539 SNC  
**STREET ADDRESS:** 1177 E. RANDVILLE DR  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-12-102-129-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THE NORTH 16.79 FEET OF THE SOUTH 418.31 FEET OF THE WEST 78.98 FEET OF THE EAST 326.98 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 401.52 FEET OF THE WEST 40.77 FEET OF THE EAST 288.77 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2838965, AS AMENDED BY DOCUMENT NUMBER LR 2853113, AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INCORPORATED, TO JAMES E. HOFFMAN AND SHEILA C. HOFFMAN, HIS WIFE, DATED JULY 15, 1977 AND FILED SEPTEMBER 6, 1977 AS DOCUMENT LR-2964794 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.