UNOFFICIA

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0610187452 Wells#: 0610187452

Pool #: FNMA 0000685457

0707801146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2007 01:49 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WH(SF ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/03/2003 , and made by JAN SZCZUREK AND JADVIGA SZCZUREK to MORTGAGE SQUARE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in as Instr# 0030277(24) upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

19-20-106-007

known as: 6141 W 63RD PL CHICAGO, IL 60638

02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

BY:

MARY\ JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007 by/MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F, K, A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHÓLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6497653 CJ1310995 form5/FRMIL1

0707801146 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

JERICK H. BARTLETT'S Ch.
NORTH, RANGE 13, EAST OF .

HOLOUP 87452 LOT 14 IN BLOCK 7 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.