Recording Requested By

AMERICA'S SERVICHIG COMPANY

When Recorded Return To: WILLIAM VAZQUEZ 4118 N AUSTIN AVE CHICAGO, IL 60634



Doc#: 0707804062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2007 10:57 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #1100140550, "VAZQUEZ" Lender ID:707001/117044297 Cook, Illinois MERS #: 100122200001807632 \ NU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by WILLIAM VAZQUEZ MARRIED TO ELVIRA VAZQUEZ originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DEL AWARÉ CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/28/2005 Recorded: 07/18/2005 in Bcor/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519949030, does hereby acknowledge that it has received full payment and sa isfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN W.H. ELDRED'S RESUBDIVISION OF LOTS 1 TC/5 INCLUSIVE AND LOT 22 TO 26 INCLUSIVE OF W.H. ELDRED'S BOULEVARD SUBDIVISION OF THE EAST 1/2 OF 11/1E EAST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3/0/4/5

COMMONLY KNOWN AS: 4118 N. AUSTIN AVE., CHICAGO, IL 60634

PERMANENT INDEX NO.: 13-17-316-034-0000

Assessor's/Tax ID No. 13-17-316-034-0000

Property Address: 4118 N AUSTIN AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ADELAWARE CORPORATION

On February 6th, 2007

SANDRA ROMERO, Assistant Secretary

707804062 Page: 2 of 2

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On February 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 POTARY PUBLIC - CALIFORNIA COMMY SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: 866-430-0675

Tacara Part (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407