RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0707805269 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2007 02:17 PM Pg: 1 of 2

(ADDRESS)

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	I BV CHE	SE PRESENT	S That the	Δ.	A mer	ican Charter	ed Rank		
a corporation of the State of		, That the American Chartered Bank , for and in consideration of the payment of the indebtedness							
secured by the		Illinois Mortgage		hereinafter mentioned, and the cancellation of all					
the notes thereby secure	ed and of th		ollar the	receipt					
REMISE, RELEASE, CON					RKE, MARRIED				
<del></del>				· · · ·	(NAME AND A		*****	***************************************	
			.1			•	. 1	<del></del>	
heirs, legal representative	<b>•</b> •								
in, through, or by a certain	IV.	fortgage	, bearing	date the	15 day	oi ju	NE ,	2004 ,	
and recorded in the Recorde	r'a Office of	COOK		Count	y, in the State of		Illinois	<del></del>	
in book		of records, on page	<del>-0,</del>	_	, as document N		0420942214		
to the premise therein descr			<u> </u>		, as document iv		Ilinois	, as	
follows, to wit:	iocu, situateu ii	tine county of			, State of	1	Minors	, , 45	
5, 14 AND 15 WITH LOTS TOWNSHIP 40 NORTH, F ILLINOIS.		ST OF THE THIRD	PRINCIPA	L MERI		K COUNTY			
together with all the appurte Permanent Real Estate Inde Address(es) of premises:			14	4-19-203	ining. -017 & 14-19-20 Γ, CHICAGO, II				
` ′ *	nd	and seal		, this _	<b>30</b> day		ily ,	2005 .	
<del></del>					Jash Kewiak	eVf		(SEAL)	
			*************					(55/16)	
This instrument was prepared by:  KNEUCKRANZ 56687				1199 E. Higg	gins Road				
		NEUCKRANZ 5668	378601		Schaumburg	•	73		

(NAME)

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STATE OF	Illinois		_ }			
County of	COOK		<b>}</b> ss.			
I, in and for said County, in personally known to me known to me to be the same persons whose and severally acknowled and delivered the said to authority given by the Act, and as the free and of GIVEN Under my hand OFFIC KIMBERLY	n the State aforesaid, I to be the	bed to the for Vice-President aused the corpor Directors orporation, for the	of the of the tion, and Secretary of said coegoing instrument, and are seal of said suses and purposes the seal of said secretary of said	orporation, and appeared to corporation to of said corporation set forth, day of	pefore me this Secr be affixed to the station, as their fixed	ered Bank
MY COMMISSIO	N EXP. JUNE 9,2006	94	Commission expi	2014's		
MAIL TO:		ADDRESS OF PROPERTY:		1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED  By Corporation