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2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0707805229 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 12:30 PM Pg: 1 of 2

WAMU #: 0612956300
Wells#: 0612956300
Pool #: FNMA 3000254959

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CIRCUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/30/2003 , and made by **MARIA L. BULMAN AND KEVIN R. BULMAN** to **GREAT NORTHERN FINANCIAL CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst# 0323714102 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

07-24-303-017-1051

known as: 392 PINETREE LN UNIT D1 SCHAUMBURG, IL 60193
02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6554508 CJ1310997 form5/FRMIL1

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EXHIBIT "A"

Unit No. 1210 RD 1 in LEXINGTON GREEN Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22925344, as amended from time to time, in the Southeast 1/4 of the Southeast 1/4 of Section 24, township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 22925344.

Property of Cook County Clerk's Office