NOFFICIAL COPY

-CERTIFICATE OF RELEASI

Date: 03/09/07

TICOR TITLE

Order Number:

2000

004002207



Doc#: 0707808195 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/19/2007 02:35 PM Pg: 1 of 2

Information corcerring mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 7, 2006 AND RECORDED DECEMBER 28, 2006 AS DOCUMENT NO. 0536242061 MADE RY THARIFEH ALBAKHIT AND RAMI ALBAKHIT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, AMERICAS WHOLESALE LENDER TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$146,400.00.

MORTGAGE DATED DECEMBER 7, 2005 AND RECORDED DECEMBER 28, 2005 AS DOCUMENT NO. 0535642246 MADE BY THARIFEH ALPAKHIT AND RAMI ALBAKHIT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MEPS"), NOMINEE FOR, COUNTRYWIDE BANK NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OI \$36,600.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in feel property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julia Schwappach

Telephone No.: .(*7*08) 873-520

County of

This Instrument was acknowledged before me on

Insurance Company.

290) by Kimmps Ell as (officer for/agent of) Ticor Title

JULIA M. SCHWAPPACH

OFFICIAL

Notary Public

My commision expires on

Prepared by: Julia Schwappach
Address: Julia Schwappach
9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 MY COMMISSION EXPIRES 8/16/2009

14523 S. TRIPP AVENUE

CRTOFRES

MIDLOTHIAN, ILLINOIS 60445

SEAL

(Signature of Notary)

0707808195 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 28-10-218-005-0000 Common Address: 14523 S. TRIPP AVENUE

MIDLOTHIAN, ILLINOIS 60445

Legal Description:

LOT 20 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office