## **UNOFFICIAL COPY**



Doc#: 0707810048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/19/2007 10:25 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001291973072005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SAMUEL L. BOGGESS, PATRICIA JOAN

**BOGGESS** 

Property

221 WHITEHALL DRIVE, NORTHLAKE,IL 60164

P.I.N. 12-32-313-015-0000

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Ilona Dawidowicz Assistant Secretary

my segan

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#### STATE OF ARIZONA

### COUNTY OF MARICOTA

I, Christine Jones a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ilona Dawidowicz, personally known to the (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of January 2007.



Christine Jones, Notary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAMUEL L. BOGGESS, PATRICIA JOAN POGGESS 221 Whitehall Dr

Northlake, IL 60164

Prepared By:

Stephan F. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION 129197307

LOT 5 IN BLOCK 33 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANIES NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHBAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE 19 40
AINTY, IL

OF COOK
COUNTY
CORTS
OFFICE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.