

UNOFFICIAL COPY



Doc#: 0707811056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 11:51 AM Pg: 1 of 2

Property of Cook County Clerk's Office

GODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 0359320373

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for 1st Mariner Bank, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 6/20/2006 executed by

Gerald Bynum

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for 1st Mariner Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/30/2006 as Document Number 0618126092 and which Mortgage covers the following described property, to-wit:

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL
/ ASSIGNMENTS

GODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

BOX 70

06-6962

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Commonly known as: 1016 N. Lawler Avenue
Chicago, IL 60651

PIN 16-04-409-035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its Kenneth Ugwuadu and its corporate seal affixed hereto this 6 day of February, 2007. **Vice President**

Mortgage Electronic Registration Systems, Inc as nominee for 1st Mariner Bank

By: Kenneth Ugwuadu
Vice President Attest: Margie Kratosowski

STATE OF PA

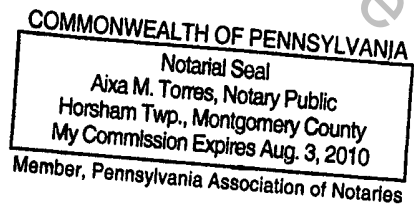
COUNTY OF MONTGOMERY

I, _____, the undersigned Notary Public, do hereby certify that

Kenneth Ugwuadu
Vice President and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6 day of February, 2007.

Aixa M. Torres
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-G962
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.