

# UNOFFICIAL COPY



Doc#: 0707811039 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2007 11:08 AM Pg: 1 of 2

Property of Cook County Clerk's Office

CODRIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 20356093

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to U.S. Bank National Association, Trustee for Lehman Brothers Structured Asset Investment Loan Trust SAIL 2005-5 all interests in and under that certain Mortgage dated 3/17/2005 executed by

Wayne Brownlee  
Darlene Lashun Brownlee a/k/a Darlene Brownlee a/k/a Darlene L. Brownlee a/k/a Darlene Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/29/2005 as Document Number 0508802130 and which Mortgage covers the following described property, to-wit:

THE SOUTH 46 FEET OF THE NORTH 92 FEET OF THE WEST HALF OF LOT 18 IN PAYNE'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16,

ATTN: DOC CONTROL  
/ ASSIGNMENTS

06-6389 ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

BOX 70

# UNOFFICIAL COPY

TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1125 Bohland Avenue  
Bellwood, IL 60104

PIN 15-16-125-033

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 23 day of January, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc

By: Annie Rodriguez Assistant Secretary Attest: Judy A. Greece Vice President

STATE OF California  
San Diego  
COUNTY OF \_\_\_\_\_

SS

I, SHANNON CROWE, the undersigned Notary Public, do hereby certify that Judy A. Greece and Annie Rodriguez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23 day of January, 2007.

Shannon Crowe  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-G389  
In Cook County **BOX 70**  
**Document Control Dept.**

