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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0707811136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/19/2007 03:35 PM Pg: 1 of 2

WAMU #: 0611449554
Wells#: 0611449554
Pool #: FNMA 3000709681

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/29/2003 , and made by NOEL CRUZ AND JENNIFER H. CRUZ to SECURITY MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313333107 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

24-04-414-007 & 24-04-414-008

known as: 9329 SPRUAT AVENUE OAK LAWN, IL 60453
02/28/2007

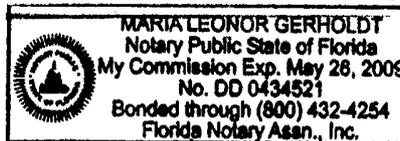
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6532300 CJ1310996 form5/FRMIL1

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THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
COUNTY OF COOK AND STATE OF ILLINOIS, EXCEPTING THEREFROM THE
RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, AS
SHOWN IN DEED RECORDED IN THE REGISTRAR'S OFFICE AS DOCUMENT
NUMBER 246086.

Property of Cook County Clerk's Office