

# UNOFFICIAL COPY

Prepared By: Uma Maheswari  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0707815120 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2007 03:08 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 16, 2007

Loan#: 0017734823  
Invoice#: E0706097

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JULIE R CASTLE to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated January 18, 2002 and filed for record January 28, 2002 as Document Number 0020442508 in Book 1515 Page 0143 for Loan Amount of \$152000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13124140311007

\*\*See Attached Exhibit A for Legal Description

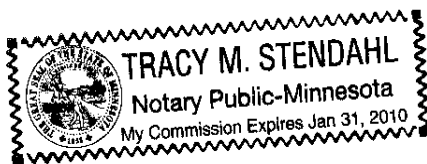
PROPERTY ADDRESS: 2607 WEST ARGYLE UNIT 1 CHICAGO, Illinois 60625

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION

By *Peggy Jordan*  
Peggy Jordan, Assistant Vice President

On February 16, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Tracy M Stendahl*  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

*Handwritten initials/signature*

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## Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST #00-1020696, , ID# 13-12-414-031-1007, BEING KNOWN AND DESIGNATED AS LOT 1 AND 2, BLOCK 1, IN SUBDIVISION OF LOTS 47, 48, 93 AND 54 OF THE SMACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ROCKWELL COURT, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT # 00779551 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DEED FROM ROCKWELL COURT, INC. AS SET FORTH IN INST # 00-1020696 DATED 12/22/2000 AND RECORDED 12/29/2000, COCK COUNTY RECORDS, STATE OF ILLINOIS.

37012199

**U37012199-01GR02**

SAT OF MORTGAGE  
LOAN# 0017734823  
US Recordings

Property of Cook County Clerk's Office